

PROJECT APPLICATION FORM

PROJECT NAME HOLLIS STEWART CHILDRENS PARK

REQUESTED GRANT AMOUNT \$350,000.00
OTHER FUNDING SOURCES \$0.00
TOTAL PROJECT COST \$350,000.00

PROJECT SITE NAME and PHYSICAL ADDRESS where project is located (including zip code)

Hollis Stewart Children's Park
Wrightwood, CA 92397

PROJECT SITE OWNERSHIP

- (x) all that apply
x [] Owned in fee simple by APPLICANT
[] Proposed Acquisition of ___ acres
[] x Available (or will be available) under a ___ 30_year lease or easement
[] TURN-KEY Project

NEAREST CROSS STREETS PINE AND CA HWY 2

COUNTY OF PROJECT LOCATION SAN BERNARDINO

APPLICANT NAME (entity applying for the grant) and MAILING ADDRESS

WRIGHTWOOD COMMUNITY SERVICES DISTRICT PO BOX 218 WRIGHTWOOD, CA 92397

AUTHORIZED REPRESENTATIVE as shown in Resolution

Lori Golden General Manager lori@wrightwoodcsd.org 760-220-8378

Name (typed or printed) and Title Email address Phone

APPLICATION CONTACT

Lori Golden General Manager lori@wrightwoodcsd.org 760-220-8378

Name (typed or printed) and Title Email address Phone

GRANT CONTACT For administration of grant if awarded (if different from AUTHORIZED REPRESENTATIVE)

Name (typed or printed) and Title Email address Phone

GRANT SCOPE I represent and warrant that this APPLICATION describes the intended use of the requested GRANT to complete the items listed in the attached Grant Scope/Cost Estimate Form. I declare under penalty of perjury, under the laws of the State of California, that the information contained in this APPLICATION, including required attachments, is accurate.

Signature of AUTHORIZED REPRESENTATIVE as shown in Resolution Date 2/11/21

Print Name Lori Golden Title General Manager

California State Parks Community FactFinder Report

Project ID: 101861
Coordinates: 34.3605, -117.6353
Date: 2/11/2021

This is your project report for the site you have defined. Please refer to your Project ID above in any future communications about the project.

PROJECT AREA STATISTICS

County	San Bernardino
City	Unincorporated
Total Population	1,151
Youth Population	380
Senior Population	204
Households Without Access to a Car	0
Number of People in Poverty	299
Median Household Income	\$45,002
Per Capita Income	\$25,635
Park Acres	29.18
Park Acres per 1,000 Residents	25.35

PROJECT AREA MAP



REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

Demographics—American Community Survey (ACS) 5-year estimates 2014-2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

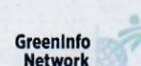
Parks—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

Users can send updated information on parks to SCORP@parks.ca.gov



SCORP Community FactFinder is a service of the California Department of Parks and Recreation
www.parks.ca.gov

SCORP Community FactFinder created by GreenInfo Network www.greeninfo.org
in consultation with CA Dept. of Parks and Rec





State of California – The Natural Resources Agency

DEPARTMENT OF PARKS AND RECREATION

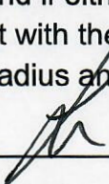
COMMUNITY FACTFINDER HANDBOOK FORM

APPLICANTS will sign this Form after completing Steps 1-8 following the FactFinder Handbook available at parks.ca.gov/spp.

I certify that the California State Parks Community Fact Finder Report that was submitted at the time of APPLICATION met the following two requirements:

- ✓ Acreage that should or should not be counted within the PROJECT SITE'S radius has been reported to SCORP@parks.ca.gov. (Step 6)
- ✓ The FactFinder Report was generated with the pin located in the boundary of the PROJECT SITE. (Step 7)

I understand if either of the above requirements were not met, OGALS will generate a new report with the pin located in the middle of the PROJECT SITE to create the new half-mile radius and will use the data for purposes of Project Selection Criteria 1 and 2.



AUTHORIZED REPRESENTATIVE Signature

2/11/21

Date

GRANT SCOPE/COST ESTIMATE FORM

Follow the directions starting on page 37

GRANT SCOPE ITEMS	
ACQUISITIONS: List each parcel number, acreage, estimated date of purchase, and cost	
DEVELOPMENT: List each RECREATION FEATURE and MAJOR SUPPORT AMENITY	ESTIMATED COST
Construct a new skatepark bowl feature	\$ 200,000.00
Renovate existing playground equipment	\$ 140,000.00
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Total Estimated Cost for the RECREATION FEATURES and MAJOR SUPPORT AMENITIES (A)	\$ 340,000.00
Total Estimated PRE-CONSTRUCTION COST (B)	\$ 10,000.00
TOTAL PROJECT COST (A+B)	\$ 350,000.00
Requested GRANT Amount	\$ 350,000.00
Estimated amount of the GRANT to be charged to PRE-CONSTRUCTION COSTS (cannot exceed 25% of the GRANT)	\$ 0.00

The APPLICANT understands that this form will be used to establish the expected GRANT deliverables; all of the RECREATION FEATURES and MAJOR SUPPORT AMENITIES listed on this form must be completed and open to the public before the final GRANT payment will be made. The APPLICANT also understands that no more than 25% of the GRANT amount may be spent on PRE-CONSTRUCTION costs. See the ELIGIBLE COSTS charts starting on page 52 before creating a cost estimate.

 AUTHORIZED REPRESENTATIVE Signature

2/18/21

 Date

FUNDING SOURCES FORM

Funding Source	Date COMMITTED	Amount
Statewide Park Program GRANT Request	TBD	\$ 350,000.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Grand Total All Funding Sources (Estimated TOTAL PROJECT COST)		\$ 350,000.00

The APPLICANT understands that the PROJECT cannot be funded unless the requested GRANT equals the estimated cost needed to complete the PROJECT, or, the requested GRANT plus the total amount of additional COMMITTED FUNDS equals the estimated cost of the PROJECT. If the GRANT is awarded, there will be no need for additional fundraising. The PROJECT must be completed and open to the public before final GRANT payment is processed. If funding sources change from the time of APPLICATION until PROJECT COMPLETION, the APPLICANT understands this form must be updated within 30 days.

AUTHORIZED REPRESENTATIVE Signature

Date

**STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION
PROJECT TIMELINE FORM**

TASKS The below list can be adjusted/reorganized with tasks added/removed unique to each PROJECT.	START DATE (MM/YY)	END DATE (MM/YY)	LEAD AGENCY responsible for task and contact information	NOTES ABOUT ANY POTENTIAL DELAYS/ISSUES
1. Appraisal and Purchase Agreement (for ACQUISITION)	N/A	N/A	N/A	N/A
2. Lease Agreement	02/21	09/21	Wrightwood CSD	
3. Schematic/concept level design with community-based planning and ADA (Americans with Disabilities Act) considerations	01/21	09/21	CSD	
4. Site risk assessment for possible contaminants and other complications	N/A	N/A	N/A	
5. CEQA for the construction scope	02/21	06/21	CSD	
6. Engineer cost estimate	02/21	04/21	CSD	
7. Consultation with CONSERVATION CORPS to consider feasibility	02/21	03/21	CSD	
8. Construction Documents (final design includes the community based planning results)	01/22	06/22	CSD	
9. Construction Permits	04/22	06/22	Construction Co	
10. Other permits (Note if Department of Toxic Substances Control, Division of the State Architect, US Army Corps of Engineers, or other regulatory permits as	04/22	06/22	CONSTRUCTION Co	

TASKS The below list can be adjusted/reorganized with tasks added/removed unique to each PROJECT.	START DATE (MM/YY)	END DATE (MM/YY)	LEAD AGENCY responsible for task and contact information	NOTES ABOUT ANY POTENTIAL DELAYS/ISSUES
applicable to site, are required)				
11. Construction Bid Package Preparation/start Bid Process	01/22	03/22	CSD	
12. Bid Approval for Construction	03/22	04/22	CSD	
13. Environmental cleanup/remediation	N/A	N/A	N/A	
14. Construction Period	05/22	10/22	Construction Co	Weather conditions
15. Grand Opening/completed for public use with grant completion package (three months before the end of the GRANT PERFORMANCE PERIOD).	10/22	11/22	CSD	
16. Thirty years of operation and maintenance for public use.			CSD	Thirty years beginning with APPROPRIATION DATE

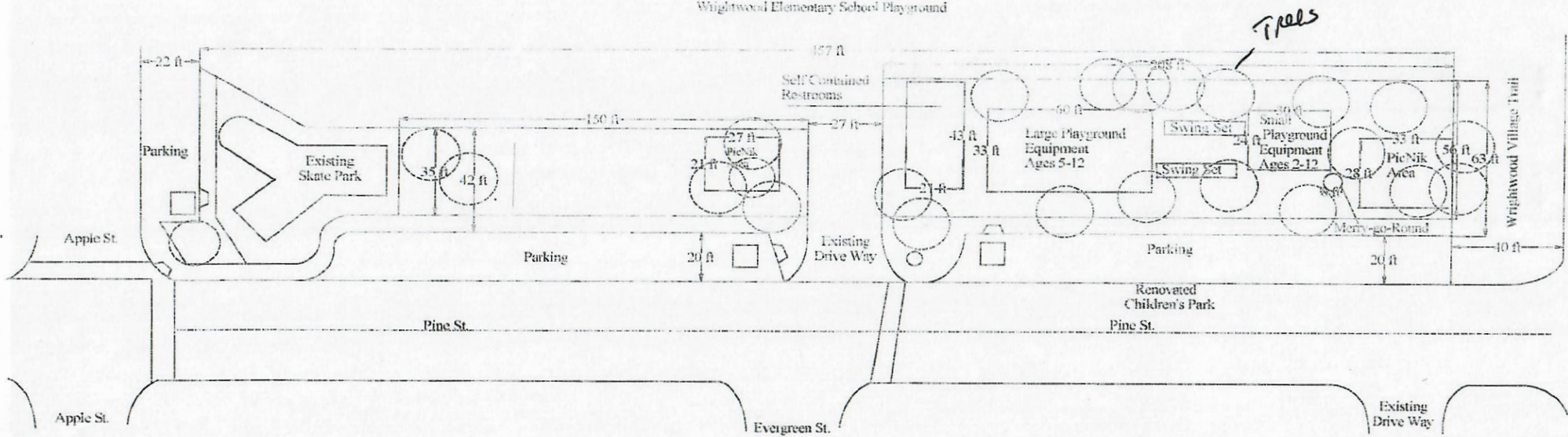
I certify that the above timeline has been created with input from each agency contact listed in the right column above. The agency contacts for each milestone above have reviewed the project concept, including its location and scope, and represent that the time period estimated for the step "is reasonable absent any unforeseen circumstances".

 AUTHORIZED REPRESENTATIVE Signature

2/12/21

 Date

Wrightwood Elementary School Playground




PHOTOS AND COPYRIGHT LICENSE AGREEMENT (CHECKLIST #12)

State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

COPYRIGHT LICENSE AGREEMENT

COPYRIGHT REGISTRATION NO.

ITEM DESCRIPTION			
<p><u>Hollis Stewart Playground and Wrightwood Skate park</u> hereafter called the "Material," a copy of which is attached hereto as Exhibit "A".</p> <p>I, <u>Loei Golden</u>, am the creator of, and/or have acquired the intellectual property rights to the Material, and hereby warrant that I have the authority to issue this license and to authorize and release the Material for use by the California Department of Parks and Recreation (the "Department") and its designated agents. I understand that the Department wants to use and reuse the Material, as the Department deems appropriate.</p> <p>I hereby grant to the Department an unrestricted, fully paid up, world wide, irrevocable, perpetual license to use, reproduce, distribute, create derivative works, publicly display and perform the Material, in whole or in part, in any manner, for any purpose and in any medium now known or hereinafter invented. This right includes, but is not limited to, the right to copy, publish, distribute, alter and publicly display the Material for education, interpretation, advertising and other purposes consistent with the mission of the Department.</p> <p>I understand that I will not receive any money for this license agreement, or for any use described above. I understand that I will retain the copyrights to the Material, but hereby grant an unrestricted license to the Department.</p> <p>I release and discharge Department from any and all claims and demands arising out of, or in connection with any use of the Material, including but not limited to, any and all claims of libel, moral rights and invasion of privacy, and/or any claims under the Visual Artists Rights Act. I realize that I cannot withdraw my consent after I sign this form and I realize this form is binding on me and my heirs, legal representatives and assigns.</p> <p>I am at least 18 years of age and have the right, ability and authority to enter this binding license agreement.</p>			
AGREED AND ACCEPTED			
BY > 	DATE 2/12/21	BY >	DATE
PRINTED NAME OF PERSON SIGNING <u>Loei Golden</u>		PRINTED NAME OF PERSON SIGNING	
ADDRESS <u>PO Box 218</u>		TITLE	DISTRICT/SECTION
CITY/STATE/ZIP CODE <u>Wrightwood Ca 92397</u>		State of California Department of Parks and Recreation	
PHONE NO. <u>760-220-8378</u>	EMAIL <u>Loei@wrightwoodcsd.org</u>	PHONE NO.	EMAIL

DPR 992A (New 3/2003)(Excel 3/28/2003)



APPLICATION CHECKLIST

SKATE

Use the checklist below to organize the APPLICATION. Directions and forms for each Checklist item can be found on the page number listed below.

APPLICATION Item <input checked="" type="checkbox"/>	Application Guide Page Number	Signed by Authorized Representative
<input checked="" type="checkbox"/> 1. Application Form	Pg. 12	<input checked="" type="checkbox"/>
<input type="checkbox"/> 2. Project Selection Criteria	Pg. 14	N/A
<input checked="" type="checkbox"/> 3. Community FactFinder Report and Handbook Form	Pg. 33	<input checked="" type="checkbox"/>
<input type="checkbox"/> 4. Resolution	Pg. 35	N/A
<input checked="" type="checkbox"/> 5. Grant Scope/Cost Estimate Form	Pg. 37	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> 6. Funding Sources Form	Pg. 39	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> 7. Project Timeline Form	Pg. 42	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> 8. Applicant Capacity	Pg. 45	N/A
<input type="checkbox"/> 9. California Environmental Quality Act (CEQA) Compliance Form	Pg. 46	<input type="checkbox"/>
<input checked="" type="checkbox"/> 10. Project Site Ownership, Acquisition, or Lease	Pg. 48	N/A
<input checked="" type="checkbox"/> 11. Concept Level Site Plan	Pg. 49	N/A
<input checked="" type="checkbox"/> 12. Photos and Copyright License Agreement	Pg. 49	N/A
<input checked="" type="checkbox"/> 13. Project Location Map	Pg. 51	N/A
<input type="checkbox"/> 14. NON-PROFIT APPLICANT Requirements (only for NON-PROFIT APPLICANTS)	Pg. 51	N/A
<input checked="" type="checkbox"/> 15. CONSERVATION CORPS Consultation Review (optional)	Pg. 51	N/A

IN PROCESS

N/A



State of California – The Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

CEQA Compliance Certification

Grantee: Wrightwood Community Services District

Project Name: Playground and skatepark expansion

Project Address: Pine: Apple Wrightwood CA 92397

Is the CEQA analysis complete? Yes No

**What document was filed, or is expected to be filed for this project's CEQA analysis:
(check one) Date complete/expected to be completed**

Notice of Exemption (attach recorded copy if filed) _____

Notice of Determination (attach recorded copy if filed) _____

If CEQA is complete, and a Notice of Exemption or Notice of Determination was not filed, attach a letter from the Lead Agency explaining why, certifying the project has complied with CEQA and noting the date that the project was approved by the Lead Agency.

Lead Agency Contact Information

Agency Name: Wrightwood Community Services District

Contact Person: Lori Golden

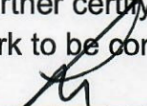
Mailing Address: PO Box 218 Wrightwood, CA 92397

Phone: (760) 220-8378 Email: lori@wrightwoodcsd.org

Certification

I hereby certify that the above referenced Lead Agency has complied or will comply with the California Environmental Quality Act (CEQA) and that the project is described in adequate and sufficient detail to allow the project's construction or acquisition.

I further certify that the CEQA analysis for this project encompasses all aspects of the work to be completed with grant funds.

 02/23/2021
AUTHORIZED REPRESENTATIVE Date
(Signature)

Lori Golden General Manager
AUTHORIZED REPRESENTATIVE
(Printed Name and Title)

FOR OGALS USE ONLY		
CEQA Document	Date Received	PO Initials
ONOE ONOD		

Wrightwood Community Services District

Charting Wrightwood's Destiny for Parks & Rec, Solid Waste and Streetlights

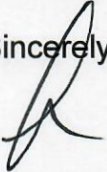
1275 Hwy2, Wrightwood, CA 92397 Mailing Address: POB 218, Wrightwood, CA 92397 Phone: 760 249-3205

February 23, 2021

To Whom It May Concern:

Our project to expand the playground and skatepark complies with CEQA and is exempt due to this is an existing facility (Class 1), a replacement or reconstruction (Class 2), and includes minor alterations to land (Class 4). The project was approved by the Board of Directors of Wrightwood Community Services District on February 2, 2021 at a Regular Board Meeting. The Notice of Exemption was not filed due to a grant application pending approval from the State of California Parks and Recreation Department. Should you have any questions, please feel free to contact me at 760-220-8378.

Sincerely,



Lori Golden
General Manager
Wrightwood CSD
760-220-8378

MICHELLE SCHNIEDER
DIRECTOR

LEO HORDYK
PRESIDENT

NATALIE LOPICCOLO
DIRECTOR

CHUCK FRANKLIN
VICE-PRESIDENT

SADIE ALBERS
DIRECTOR

PROJECT APPLICATION FORM

PROJECT NAME HOLLIS STEWART CHILDRENS PARK

REQUESTED GRANT AMOUNT \$225,000.00

OTHER FUNDING SOURCES \$0.00

TOTAL PROJECT COST \$225,000.00

PROJECT SITE NAME and PHYSICAL ADDRESS where project is located (including zip code)

Wrightwood Community Building
1275 Hwy 2
Wrightwood, CA 92397

PROJECT SITE OWNERSHIP

(X all that apply)

X Owned in fee simple by APPLICANT

Proposed Acquisition of ___ acres

Available (or will be available) under a ___30___ year lease or easement

TURN-KEY Project

NEAREST CROSS STREETS PINE AND CA HWY 2

COUNTY OF PROJECT LOCATION SAN BERNARDINO

APPLICANT NAME (entity applying for the grant) and MAILING ADDRESS

WRIGHTWOOD COMMUNITY SERVICES DISTRICT PO BOX 218 WRIGHTWOOD, CA 92397

AUTHORIZED REPRESENTATIVE as shown in Resolution

Lori Golden General Manager lori@wrightwoodcsd.org 760-220-8378

Name (typed or printed) and Title Email address Phone

APPLICATION CONTACT

Lori Golden General Manager lori@wrightwoodcsd.org 760-220-8378

Name (typed or printed) and Title Email address Phone

GRANT CONTACT For administration of grant if awarded (if different from AUTHORIZED REPRESENTATIVE)

Name (typed or printed) and Title Email address Phone

GRANT SCOPE I represent and warrant that this APPLICATION describes the intended use of the requested GRANT to complete the items listed in the attached Grant Scope/Cost Estimate Form. I declare under penalty of perjury, under the laws of the State of California, that the information contained in this APPLICATION, including required attachments, is accurate.

Signature of AUTHORIZED REPRESENTATIVE as shown in Resolution Date 2/1/21

Print Name Lori Golden Title General Manager

California State Parks Community FactFinder Report

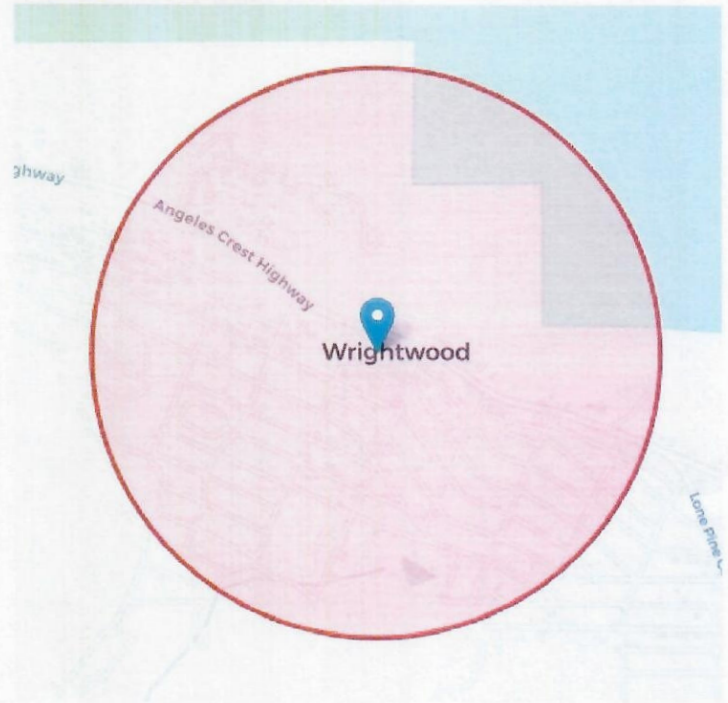
Project ID: 101755
Coordinates: 34.3608, -117.6340
Date: 2/5/2021

This is your project report for the site you have defined. Please refer to your Project ID above in any future communications about the project.

PROJECT AREA STATISTICS

County	San Bernardino
City	Unincorporated
Total Population	1,132
Youth Population	372
Senior Population	200
Households Without Access to a Car	0
Number of People in Poverty	295
Median Household Income	\$42,738
Per Capita Income	\$24,794
Park Acres	53.81
Park Acres per 1,000 Residents	47.53

PROJECT AREA MAP



REPORT BACKGROUND

The project statistics have been calculated based on half mile radius around the point location selected. Only park acres within the project area's half mile radius are reported.

Population and people in poverty are calculated by determining the percent of any census block-groups that intersect with the project area. The project area is then assigned the sum of all the census block-group portions. An equal distribution in census block-groups is assumed. Rural areas are calculated at a census block level to improve results.

Median household and per capita income are calculated as a weighted average of the census block- group values that fall within the project area.

More information on the calculations is available on the methods page.

Demographics—American Community Survey (ACS) 5-year estimates 2014–2018; Decennial 2010 Census; the margin of error (MOE) was not analyzed.

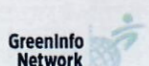
Parks—California Protected Areas Database 2020a CFF adjusted (6/2020) - more information at <http://www.CALands.org>. Parks and park acres area based on best available source information but may not always contain exact boundaries or all parks in specific locations. Parks are defined further in the 2015 SCORP (pg. 4).

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SCORP Community FactFinder created by GreenInfo Network www.greeninfo.org
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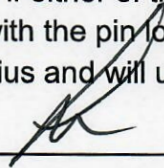
State of California – The Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION
COMMUNITY FACTFINDER HANDBOOK FORM

APPLICANTS will sign this Form after completing Steps 1-8 following the FactFinder Handbook available at parks.ca.gov/spp.

I certify that the California State Parks Community Fact Finder Report that was submitted at the time of APPLICATION met the following two requirements:

- ✓ Acreage that should or should not be counted within the PROJECT SITE'S radius has been reported to SCORP@parks.ca.gov. (Step 6)
- ✓ The FactFinder Report was generated with the pin located in the boundary of the PROJECT SITE. (Step 7)

I understand if either of the above requirements were not met, OGALS will generate a new report with the pin located in the middle of the PROJECT SITE to create the new half-mile radius and will use the data for purposes of Project Selection Criteria 1 and 2.



AUTHORIZED REPRESENTATIVE Signature

2/11/21

Date

GRANT SCOPE/COST ESTIMATE FORM

Follow the directions starting on page 37

GRANT SCOPE ITEMS	ESTIMATED COST
ACQUISITIONS: List each parcel number, acreage, estimated date of purchase, and cost	
DEVELOPMENT: List each RECREATION FEATURE and MAJOR SUPPORT AMENITY	
Renovate parking lot for ADA access	\$ 100,000.00
Renovate windows in Community Building for energy efficiency	\$ 10,000.00
Renovate ADA ramp in Community Building	\$ 30,000.00
Renovate restrooms for water conservation	\$ 10,000.00
Renovate flooring in Community Building	\$ 25,000.00
Construct additional stage area in Vivian Null Park	\$ 35,000.00
Renovate sprinklers and controllers in park for water conservation	\$ 10,000.00
Renovate walkways and garden wall in park	\$ 5,000.00
	\$
Total Estimated Cost for the RECREATION FEATURES and MAJOR SUPPORT AMENITIES (A)	\$ 225,000.00
Total Estimated PRE-CONSTRUCTION COST (B)	\$ 0.00
TOTAL PROJECT COST (A+B)	\$ 225,000.00
Requested GRANT Amount	\$ 225,000.00
Estimated amount of the GRANT to be charged to PRE-CONSTRUCTION COSTS (cannot exceed 25% of the GRANT)	\$ 0.00

The APPLICANT understands that this form will be used to establish the expected GRANT deliverables; all of the RECREATION FEATURES and MAJOR SUPPORT AMENITIES listed on this form must be completed and open to the public before the final GRANT payment will be made. The APPLICANT also understands that no more than 25% of the GRANT amount may be spent on PRE-CONSTRUCTION costs. See the ELIGIBLE COSTS charts starting on page 52 before creating a cost estimate.

 AUTHORIZED REPRESENTATIVE Signature


2/12/21

 Date

FUNDING SOURCES FORM

Funding Source	Date COMMITTED	Amount
Statewide Park Program GRANT Request	TBD	\$ 225,000.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Grand Total All Funding Sources (Estimated TOTAL PROJECT COST)		\$ 225,000.00

The APPLICANT understands that the PROJECT cannot be funded unless the requested GRANT equals the estimated cost needed to complete the PROJECT, or, the requested GRANT plus the total amount of additional COMMITTED FUNDS equals the estimated cost of the PROJECT. If the GRANT is awarded, there will be no need for additional fundraising. The PROJECT must be completed and open to the public before final GRANT payment is processed. If funding sources change from the time of APPLICATION until PROJECT COMPLETION, the APPLICANT understands this form must be updated within 30 days.



 AUTHORIZED REPRESENTATIVE Signature

2/1/21

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**STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION
PROJECT TIMELINE FORM**

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1. Appraisal and Purchase Agreement (for ACQUISITION)	N/A	N/A	N/A	N/A
2. Close of Escrow (for ACQUISITION)	N/A	N/A	N/A	N/A
3. Schematic/concept level design with community-based planning and ADA (Americans with Disabilities Act) considerations	02/21	05/21	Yegovian Paving	
4. Site risk assessment for possible contaminants and other complications	N/A	N/A	N/A	
5. CEQA for the construction scope	02/21	06/21	CSD	
6. Engineer cost estimate	02/21	06/21	Yegovian Paving	
7. Consultation with CONSERVATION CORPS to consider feasibility	02/21	03/21	CSD	
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13. Environmental cleanup/remediation	N/A	N/A	N/A	
14. Construction Period	05/22	10/22	Construction Co	Weather conditions
15. Grand Opening/completed for public use with grant completion package (three months before the end of the GRANT PERFORMANCE PERIOD).	10/22	12/22	CSD	
16. Thirty years of operation and maintenance for public use.			CSD	Thirty years beginning with APPROPRIATION DATE

I certify that the above timeline has been created with input from each agency contact listed in the right column above. The agency contacts for each milestone above have reviewed the project concept, including its location and scope, and represent that the time period estimated for the step "is reasonable absent any unforeseen circumstances".

 AUTHORIZED REPRESENTATIVE Signature

2/18/21

 Date

ROAD (HWY 2)

RELOCATED/OR NEW LIGHT FIXTURE REPLACEMENT

RELOCATED METER UTILITY LOCATION

NEW ASPHALT EDGE

NEW TRASH LOCATION WITH REMOVABLE BOLLARDS

TREE STUMP FOR REMOVAL

EXISTING UTILITY TO BE RELOCATED

EXISTING ASPHALT EDGE

EXISTING LIGHT POLE LOCATION TO BE REMOVED

RELOCATED/OR NEW LIGHT FIXTURE REPLACEMENT

EXIST. PARKING LOT

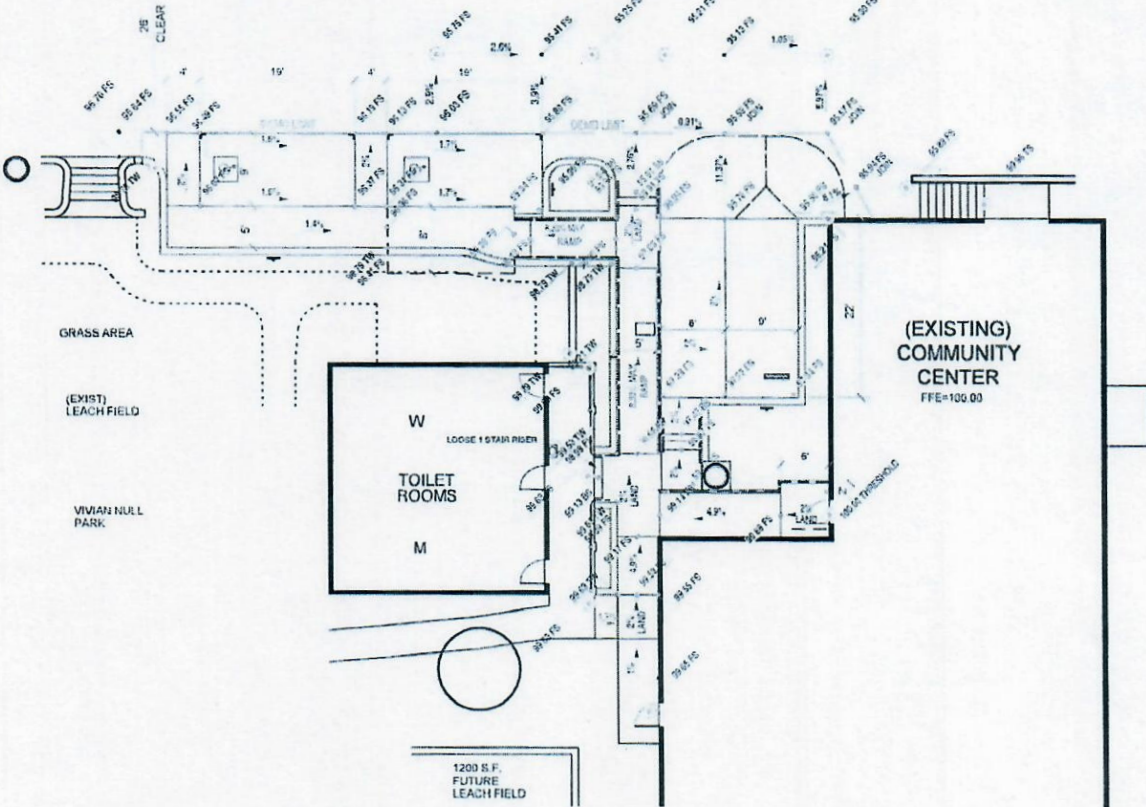
NEW PARKING STALL STRIPING

NEW PARKING STALL STRIPING

EXISTING BUILDING

6' 18' 24' 18' 18' 24' 18' ± 26.48' 18'

EDGE OF ASPHALT



PHOTOS AND COPYRIGHT LICENSE AGREEMENT (CHECKLIST #12)

State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

COPYRIGHT LICENSE AGREEMENT

COPYRIGHT REGISTRATION NO.

ITEM DESCRIPTION

Wrightwood Community Services District buildings/Park pictures
hereafter called the "Material," a copy of which is attached hereto as Exhibit "A".

I, Lozi Golden, am the creator of, and/or have acquired the intellectual property rights to the Material, and hereby warrant that I have the authority to issue this license and to authorize and release the Material for use by the California Department of Parks and Recreation (the "Department") and its designated agents. I understand that the Department wants to use and reuse the Material, as the Department deems appropriate.

I hereby grant to the Department an unrestricted, fully paid up, world wide, irrevocable, perpetual license to use, reproduce, distribute, create derivative works, publicly display and perform the Material, in whole or in part, in any manner, for any purpose and in any medium now known or hereinafter invented. This right includes, but is not limited to, the right to copy, publish, distribute, alter and publicly display the Material for education, interpretation, advertising and other purposes consistent with the mission of the Department.

I understand that I will not receive any money for this license agreement, or for any use described above. I understand that I will retain the copyrights to the Material, but hereby grant an unrestricted license to the Department.

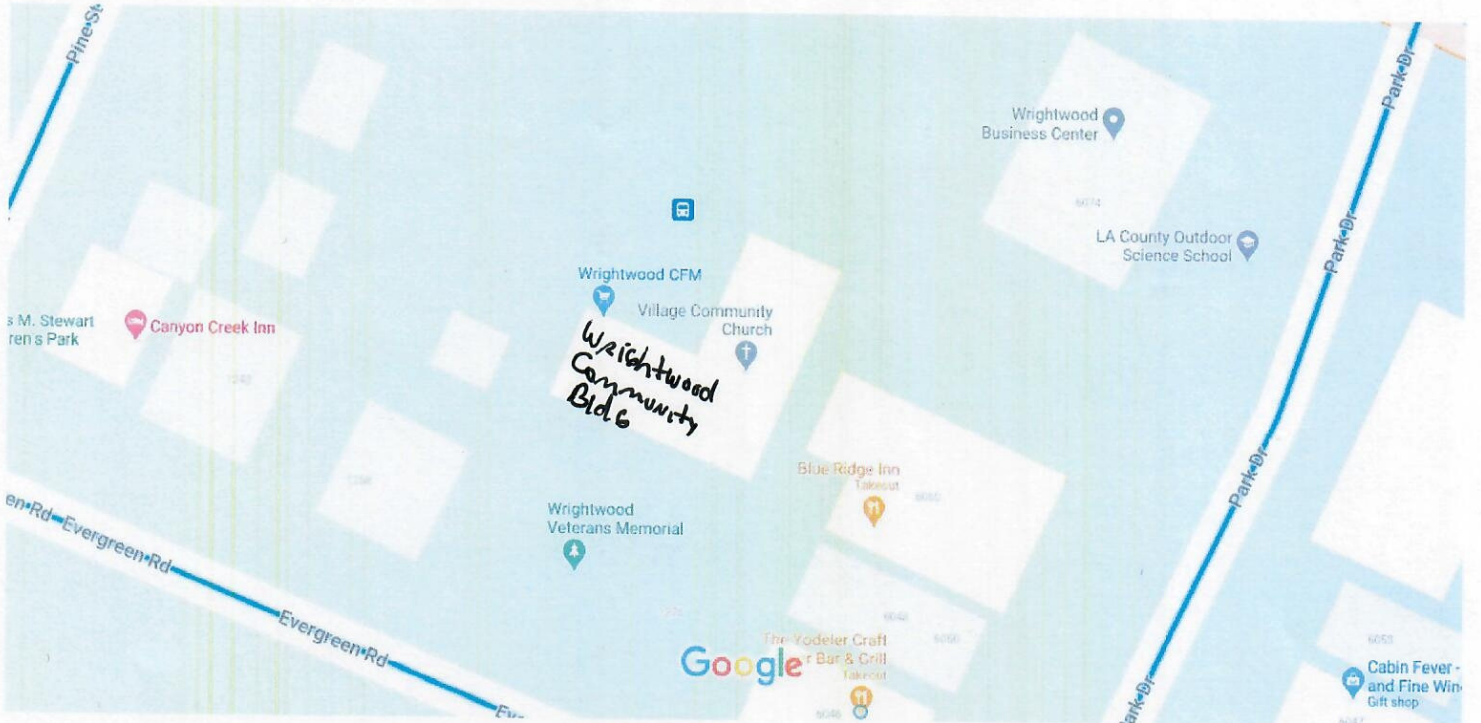
I release and discharge Department from any and all claims and demands arising out of, or in connection with any use of the Material, including but not limited to, any and all claims of libel, moral rights and invasion of privacy, and/or any claims under the Visual Artists Rights Act. I realize that I cannot withdraw my consent after I sign this form and I realize this form is binding on me and my heirs, legal representatives and assigns.

I am at least 18 years of age and have the right, ability and authority to enter this binding license agreement.

AGREED AND ACCEPTED

BY >	DATE 2/18/21	BY >	DATE
PRINTED NAME OF PERSON SIGNING <u>Lozi Golden</u>		PRINTED NAME OF PERSON SIGNING	
ADDRESS <u>Po Box 218</u>		TITLE	DISTRICT/SECTION
CITY/STATE/ZIP CODE <u>Wrightwood Ca 92397</u>		State of California Department of Parks and Recreation	
PHONE NO. <u>760-220-8378</u>	EMAIL <u>Lozi@wrightwoodcsd.org</u>	PHONE NO.	EMAIL

DPR 992A (New 3/2003)(Excel 3/28/2003)





State of California – The Natural Resources Agency
 DEPARTMENT OF PARKS AND RECREATION
CEQA Compliance Certification

Grantee: Wrightwood Community Services District

Project Name: Community Building and Parking Lot renovation

Project Address: 1275 Hwy 2 Wrightwood, CA 92397

Is the CEQA analysis complete? Yes No

What document was filed, or is expected to be filed for this project's CEQA analysis:
(check one) **Date complete/expected to be completed**

Notice of Exemption (attach recorded copy if filed) _____

Notice of Determination (attach recorded copy if filed) _____

If CEQA is complete, and a Notice of Exemption or Notice of Determination was not filed, attach a letter from the Lead Agency explaining why, certifying the project has complied with CEQA and noting the date that the project was approved by the Lead Agency.

Lead Agency Contact Information

Agency Name: Wrightwood Community Services District

Contact Person: Lori Golden

Mailing Address: PO Box 218 Wrightwood, CA 92397

Phone: (760) 220-8378 Email: lori@wrightwoodcsd.org

Certification

I hereby certify that the above referenced Lead Agency has complied or will comply with the California Environmental Quality Act (CEQA) and that the project is described in adequate and sufficient detail to allow the project's construction or acquisition.

I further certify that the CEQA analysis for this project encompasses all aspects of the work to be completed with grant funds.

 AUTHORIZED REPRESENTATIVE
 (Signature) 02/23/2021
 Date

Lori Golden General Manager
 AUTHORIZED REPRESENTATIVE
 (Printed Name and Title)

FOR OGALS USE ONLY		
CEQA Document	Date Received	PO Initials
<input type="radio"/> NOE <input type="radio"/> NOD		

Wrightwood Community Services District

Charting Wrightwood's Destiny for Parks & Rec, Solid Waste and Streetlights

1275 Hwy2, Wrightwood, CA 92397 Mailing Address: POB 218, Wrightwood, CA 92397 Phone: 760 249-3205

February 23, 2021

To Whom It May Concern:

Our project to renovate the Wrightwood Community Building and parking lot complies with CEQA and is exempt due to this is an existing facility (Class 1), a replacement or reconstruction (Class 2), and includes minor alterations to land (Class 4). The project was approved by the Board of Directors of Wrightwood Community Services District on February 2, 2021 at a Regular Board Meeting. The Notice of Exemption was not filed due to a grant application pending approval from the State of California Parks and Recreation Department. Should you have any questions, please feel free to contact me at 760-220-8378.

Sincerely,



Lori Golden
General Manager
Wrightwood CSD
760-220-8378

MICHELLE SCHNIEDER
DIRECTOR

LEO HORDYK
PRESIDENT

NATALIE LOPICCOLO
DIRECTOR

CHUCK FRANKLIN
VICE-PRESIDENT

SADIE ALBERS
DIRECTOR